Kelly Miller Smith Papers
1944 – 1984
Collection Number: MSS 400
Size: 66.78 linear feet

Special Collections and University Archives
Jean and Alexander Heard Library
Vanderbilt University
Nashville, Tennessee
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Acknowledgments

Conversations that took place at Vanderbilt University among Peter Paris, Dorothy Parks, Alice Smith, Kelly Miller Smith, Jr., and Marice Wolfe during the Spring and Summer of 1985 culminated in the official transfer of the Kelly Miller Smith Papers to safekeeping at Vanderbilt on 11 December 1985.

Anticipating the development, the Heard Library Society provided funds for Divinity graduate student Marcia Riggs to arrange and begin description of the collection. Her knowledge and sympathetic understanding of the mission of Kelly Miller Smith made her a particularly fine cataloger of the papers. Archivist Sara Harwell of Special Collections directed the project, and designed and edited the Register.

In addition to the Papers deposited by the Smith family, there are nearly 100 plaques and certificates paying tribute to Smith, and a second series of archival records from Smith’s Divinity School office. Some of the tributes are on exhibit at Kelly Miller Smith Towers. The Heard Library’s ACORN system and the OCLC computer cataloging record will provide international access to the Papers.

We believe that the Kelly Miller Smith Papers constitute the cornerstone of a developing research base documenting the leadership of black individuals and organizations in academic, civic, and church affairs. We thank the Smith Family for their foresight and confidence in placing the Papers at Vanderbilt University in the city that witnessed the efficacy and maturity of the work of Kelly Miller Smith.

Marice Wolfe

*Head of Special Collections*

*University Archivist*

1988
Introduction
To the Kelly Miller Smith Collection

The Kelly Miller Smith Collection of the Jean and Alexander Heard Library at Vanderbilt University fittingly complements the Divinity School’s Kelly Miller Smith Institute on the Black Church. The Collection clearly honors the memory of a great religious leader but, just as importantly, it signals the academic value of black religion as a subject matter for teaching and research. We are grateful to Dorothy Ruth Parks, Associate Director and Collections Librarian of the Divinity Library, and Marice Wolfe, University Archivist and Head of Special Collections, for initiating this project; and above all, we are grateful to Mrs. Alice C. Smith for making the collection possible.

Both contemporary and future scholars will view the collection as a valuable resource for inquiring into the thought and practice of a widely esteemed black leader. Happily, Kelly Miller Smith saw the importance of keeping good records and, consequently, the academic community now has access to important primary materials relative to one of the most significant periods in black American history, ca. 1945-1984.

Born and reared in the all-black town of Mound Bayou, Mississippi, the soul of Kelly Miller Smith was shaped by two major institutional responses to the omnipresent reality of racism: namely, the black church and the Knights and Daughters of Tabor. These separate but related institutions instilled in Smith a dialectical tension between inter-racial unity on the one hand and racial separation on the other hand. First, his training in the black church as well as at Morehouse College and Howard University readied him for the leadership of Martin Luther King, Jr., and the philosophy and strategy of the Civil Rights Movement. As a charter member of the Southern Christian Leadership Council and the founder and President of the Nashville Christian Leadership Council, Smith was part of the inner circle of advisors to Martin Luther King, Jr. Second, the Knights and Daughters of Tabor, in which his father held prominent leadership, throughout his life prepared Smith for the black consciousness movement of the late sixties and the concomitant rise of black theology and its institutionalization in the National Conference of Black Churchmen and the Society for the Study of Black Religion. Smith rendered important leadership in both of these organizations. The Smith Collection contains many boxes of materials pertinent to all of the above organizations. The one thing all of these associations shared was their mutual abhorrence of racial discrimination and segregation as paramount evils.

Since Kelly Miller Smith will always be remembered as a great preacher, scholars will not be surprised to find in this Collection a vast reservoir of sermons helpfully cataloged under both title and biblical text. Herein is to be found the substance of Smith’s theological and ethical thought as well as the art of his rhetoric, both of which merit critical study. One will also discover his 1983 Lyman Beecher lectures (subsequently published by Mercer University Press under the title Social Crisis Preaching) in various stages of development: lectures in which he attempted to describe the normative foundations for all authentic preaching. Similarly, the Collection also contains numerous speeches, lectures and essays prepared for delivery to many diverse audiences.

Kelly Miller Smith’s leadership in the Nashville sit-in movement gained national prominence through an NBC Special White Paper. Both the white and black communities in Nashville will always be indebted to Smith for his prudential leadership in guiding a racially polarized situation to discern and implement justice. His sermon title on the church bulletin board, “Father, Forgive them….” graphically depicted the mood of the Nashville Movement as hundreds of students marched daily from First Baptist Church to sit at lunch counters as a means of protesting racial segregation in public establishments.
Along with numerous relevant materials, this Collection contains several unfinished manuscripts by Smith including one called “The Nashville Story.” It is no overstatement to say that between 1960 and 1983 Smith had a hand in every public protest of racism in the city of Nashville as well as on every public policy concerned with racial justice.

Like all black religious leaders, Kelly Miller Smith’s ministry was characterized by many diverse functions, offices and associations. But, unlike many, Smith’s leadership, more often than not, produced the required results. He was able to mobilize people around issues and inspire them to become actively involved. Many did so simply because he asked them. He seemed always to be calling meetings of one kind or another for purposes of institutional nurture and evaluation, often to start new organizations as a response to some pressing need, and, at other times, to try to revive groups that had fallen into a slump. Numerous files will be found in this Collection on scores of different local, regional, national and international organizations in which Smith enthusiastically rendered some type of leadership. In fact, the Collection offers a road-map of Smith’s organizational involvements ranging from denominational activity in the American Baptist Convention, the National Progressive Baptist Convention, the Faith and Order Commission of the World Council of Churches, the National Conference of Black Churchmen, and the National Council of Churches, to service in major civil rights organizations such as the Southern Christian Leadership Council, the National Association for the Advancement of Colored People, the National Urban League, the Opportunities Industrialization Center, People United to Save Humanity, several anti-apartheid organizations, various black colleges, and numerous civic, educational and social service organizations. It is important to note that Kelly Miller Smith’s ministry clearly demonstrates the integral relation between the church and the community at large. Since the former is the institutional center of the latter nothing can be outside its concern and care. Hence, black ministers must integrate within themselves a broad diversity of functions, offices and interests.

Kelly Miller Smith served as pastor of First Baptist Church, Capitol Hill for thirty-four years. Although the church had a long history of distinguished ministers, Smith’s prophetic leadership moved the congregation more significantly than ever before into the arena of public ministry, but not at the expense of basic pastoral care. Rather, his ministry integrated prophetic criticism and pastoral care in all his activities, thus reflecting authentic ministry in the black Christian tradition. This Collection contains comprehensive data relative to the organizational structure and activities of the church, church reports, calendars, organizational objectives and guidelines, music, liturgies, duties and responsibilities of officers, to mention only a few.

Smith’s teaching at the American Baptist College of the American Baptist Theological Seminary and at Vanderbilt Divinity School afforded him the opportunity to make an imprint on the ministry of many. It is important to note that in so far as I know he was the first person in the nation to offer a full course on the thought of Howard Thurman. His popularity as a teacher was due in part to the practical wisdom he embodied, his sound judgment about problems of ministry, and his ability to affirm the interests and gifts of every student.

Through the panoramic view that Kelly Miller Smith’s papers give us of his thought and ministry, we discover the basic elements of the black church tradition embodied in the preaching, educational and social ministries of this model par excellence.

Peter J. Paris

Elmer G. Homrighausen Professor of Social Ethics
Princeton Theological Seminary
CORRESPONDENCE

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BOX 3  Outgoing,  December 4, 1978 – August 24, 1983, undated

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BOX 4  Incoming,  Booth, W. – Davis, E.

BOX 5  Incoming,  Davis, F. - Gessell

BOX 6  Incoming,  Gezork – Hill, A.

BOX 7  Incoming,  Hill, D. – Jones, C.

BOX 8  Incoming,  Jones, E. - Malloy

BOX 9  Incoming,  Malone – Nelson, J.

BOX 10 Incoming,  Nelson, M. - Rodgerson

BOX 11 Incoming,  Rogan - Taylor

BOX 12 Incoming,  Teel - Wiggins

BOX 13 Incoming,  Wilborn – Zuza

Invitations

File 7  June 7, 1946 – November 23, 1969

File 8  May 22, 1971 – October 15, 1974

File 9  Jan 19, 1975 – November 21, 1976

File 10  February 18, 1977 – December 15, 1977

File 11  February 5, 1978 – October 18, 1979


File 13  January 9, 1982 – December 10, 1984
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**BOX 14**   Notebooks kept while a student at Morehouse and Howard Universities 

**BOX 15**   Music notebooks and sheet music written by KMS  
Notebook kept while A Merrill Fellow at Harvard University  

**Diplomas**

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File 3       Clippings, 1951 – 1958  
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File 18      Clippings, 1980 – 1982  
File 19      Clippings, 1984 – 1986  
File 20      Clippings, undated

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| File 21 | Magazine articles  
|       | Miscellaneous articles |
| File 22 | Membership cards  
|       | Biographical profile  
|       | Tour brochure |
| File 23 | Personal Items  
|       | Autograph book  
|       | Business cards  
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| File 24 | Personal Items  
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|       | Anniversary napkins  
|       | Patient guest book  
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| File 26 | Poems memorializing KMS  
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| File 2 | May 17, 1953 – December 4, 1953 |
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| File 8 | February 9, 1958 – July 13, 1958 |
| File 9 | January 11, 1959 – November 29, 1959 |
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File 13  Undated
Calendar Sheets, 1981
Schedule, 1967
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BOX 23  Sermons, Addresses, Lectures ca. 1948 – 1976

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Beauty (I Chronicles 16:29)
The Birth of a New Day (John 1:29)
The Bluebird of Happiness (Psalm 146:5)
Church Economics in Kingdom Building

File 2  1948 – 1949

The Church in Our Today (Luke 4:18)
Consecration through Bible Study
The EIK! A Symbol of Character
Forgive Us Our Debts

File 3  1948 – 1949

God’s Answer: The Negro in History (Matthew 7:20)
The Homeless Wanderer (Romans 1:22, 23)
Is it Practical to Read the Bible?
Jesus: A Man of Prayer (Luke 11:1)
Let Brotherly Love Continue (Hebrews 13:1-3)
Let There Be Light (incomplete)

File 4  1948 – 1949

Microphone Messages (Radio Sermons)
The Mind of Jesus (Philippians 2:5)
The Relevance of the Ridiculous
Time Marches On (Proverbs 19:15)

File 5  1950 – 1959

Daughters of God
The Majesty of Silence
Why Worship?
God in the Morning
If Any Man (Matthew 16:24)
Moderator’s Address: Eighty-Fourth Annual Session of the Stones River District Association
Building Together in Human Relations
Address to the Eighty-Seventh Annual Session of the Stones River District Association
Moderator’s Address: Eighty-Ninth Annual Session of the Stones River District Association

File 6  August 1, 1960 – June 5, 1966
Speech before the Forty-Seventh Annual Session of the National Dental Association
Where We Are in Human Relations and Where We Are Going
Eulogy for Mrs. Maggie Moore Clark (Proverbs 31:30-31)
First Baptist 1965 Lecture Series: Race and the Renewal of the Church – The Pertinence of the Past
Stay Tuned for Another World

File 7  March 29, 1968 – November 24, 1968

Sermon Presented at The Temple, Congregation Ohabai Sholom (Mark 14:12, 14)
From Futility to Hope (Luke 24: 52, 53)
The Facing of This Hour (Genesis 37: 19, 20)
Here Comes the Judge (Romans 2:1-3)
To Serve the Present Age (II Corinthians 6:2)
Our Unfinished Need (Psalms 51:10)
Love and Fire (I John 4:8; Hebrews 12:29)
Crossroads (Deuteronomy 30:19)
The Relevant Extremist (Matthew 5:20)
Songs in the Night (Acts 16:25)
Countdown (Romans 13:11)
The Response of Gratitude (Psalms 116:12)

File 8  February 9, 1969 – December 14, 1969

To Be a Man (I Corinthians 16:13)
Meanwhile (Romans 13:11, 12)
What Is This Madness? (Acts 26:24)
The Christian Church: Social Thermometer or Thermostat? (Address to the 65th Annual Session of Tennessee Baptist Leadership Education Congress)
Task of Locating God (Job 23:3, 8, 9)
God of the Whirlwind (Job 38:1)
Response to the Divine Encounter (Job 42:5)
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The Trouble I’ve Seen

File 9  March 27, 1970 – December 27, 1970

Death Meets Life
Black Churches – Black Power
Liberation (Luke 4:18)
From Here to Where (Hebrews 11:8)
Ministry in the 70s

File 10  January 17, 1971 – July 25, 1971

And Yet, It Is Not Finished (Ezra 5:16)
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John Doe Alias God (Deuteronomy 8:11-17)
How to Tell a Christian (John 13:35)
Untitled Sermon (Romans 7:12-25)

File 11  August 1, 1971 – December 5, 1971

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The Liberating Gospel
Towards a Stubborn Hope (Romans 5:3, 4, 5a)
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File 12  February 7, 1972 – April 30, 1972

Men of God – Right On
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Handling Critical Options (Deuteronomy 30:15-30)
The Challenge of the Easter Story (Acts 5:29-30)
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File 13  May 7, 1972 – December 31, 1972

All in the Family (Mark 3:31-35)
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Untitled Speech, NAACP Mass Meeting
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The Cloud and the Fire (Numbers 9:16)
If This Be of God (Acts 5:38, 39)
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File 15  January 6, 1974 – April 7, 1974

At This Point in Time (Ecclesiastes 7:10; Psalms 118:24)
The Urgency of Depth (Luke 5:4)
Songs for the Night Season
When God Walks (Genesis 3:1-8)
To Celebrate, to Cry, and to Act (Luke 19:28-46)
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File 16  May 5, 1974 – November 10, 1974

Agenda for the Condemned (II Timothy 4:6-18)
Forecast – Partly Clear (Genesis 9:13)
Towards Full Surrender (Deuteronomy 6:4 – Leviticus 19:18)
Life Before Death (John 10:10)
Power to Become (John 1:1-13)
Inside-Out Religion (Philippians 4:7)
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File 17  January 26, 1975 – June 1, 1975

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We Are a Reverent People (Psalms 124:8)
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Bright Hope for Tomorrow (I Peter 3:15)
Severe Weather Warning (Acts 27:9-10)

File 18  June 22, 1975 – November 30, 1975

Voice in the Whirlwind (Job 38)
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The Search (Matthew 13:45-46)


The Trumpet of Conscience (Isaiah 58:1)
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Renewal of the Basic Self (Romans 12:2)
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File 3  February 5, 1978 – December 31, 1978

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On Higher Ground (Matthew 5:1-5)
And Yet...(address to Commission on Faith and Order)
Faith and Order in Bangalore: 1978 (I Peter 3:15; John 17:20-21)
The Black Church and the Education of Blacks
The Wilderness Experience (Mark 1:12-13)
Human Need and the Divine Resource (Psalms 107:2)

File 4  January 13, 1979 – August 26, 1979

Resolution on Human Rights
Quest for the High Encounter (John 12:20-21)
On Stirring the City (Matthew 21:10-11)
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Faith’s Unsung Heroes
The Failure of the Average (Matthew 5:47)
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File 5  September 16, 1979 – December 30, 1979

Goal: Generation of the Upright Will Be Blessed
Assessment and Hope (Mark 12:34)
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Black Churchmen, Inc. (1979)
His Story in Our History (I Peter 1:23-25)
Positive Reflection (Psalms 126:3)
Untitled Notes

File 6  March 18, 1980 – March 22, 1981

They Who Preach: The Black Preacher Prophet
Ministers Addressing the Issues of the Eighties: A Challenge for Social
Responsibility
All in the Family (I Timothy 5:1-2)
To Gather the Young (Isaiah 40:11)
Transgressors without Shame (Jeremiah 6:15)

Cry of the Children (Matthew 21:15-16)
The Flowers Appear (Solomon 2:11-12)
If God Is For Us (Romans 8:31-32)
There Is a Lad Here (John 6:9)
Our Family in the Faith (Galatians 6:10)
The Futility of Anxiety (Matthew 6:25; Luke 12:25)
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File 9
Social Crisis Preaching: Lecture I (1983)

File 10
Social Crisis Preaching: Lecture II (1983)

File 11
Social Crisis Preaching: Lecture III (1983)

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File 15
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File 17
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File 18
II Chronicles
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File 19
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The Fruit of Her Hands (Proverbs 31:30-31)

File 20  Ecclesiastes

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Voice of the Whirlwind (Job 38)
The Deeper Response (Job 38:6)
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When the Light Comes (Isaiah 60:1-4)

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The Joyful Procession (Psalms 122:1-2)
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File 12
Mark
To Cure the Paralysis (Mark 2:10-11)
To Be Sent Out to Preach (Mark 2:13-19)
The Evangelism of Defiance (Mark 2:17)
The New Challenge (Mark 2:22)
A Father’s Compulsory Burden (Mark 15:21)
Pot (Mark 15:22-32)

File 13

Luke

The Unfaded Rose (Luke 1:31-33)
Getting Ready for Christmas (Luke 1:46-55)
The Wonder of Christmas (Luke 2:18)
Jesus: The Child (Luke 2:49)

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Luke

The Harmonies of Liberty (Luke 4:18)
To Cure the Blindness (Luke 4:18)
The Urgency of Depth (Luke 5:4)
On Choosing the Good Portion (Luke 10:38-42)
The Persistent Cry of Human Need (Luke 18:38-39)
To Celebrate, to Cry, and to Act (Luke 19:28-46)
This is the City (Luke 19:41)
Guilty (Luke 22:54-62)
Dissent (Luke 23:1-12)
Father Forgive Them – And Us (Luke 23:32-38)

File 15

John

Power to Become (John 1:1-13)
Unrealized Potential (John 1:4)
The Secret of Significance (John 1:6-8)
Authority Meets Power (John 10:15-18; 19:5-11)
Humble (John 13:1-9)
Humble? (John 13:6-9)
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Fear Meets Courage (John 14:1-4, 27)
Growing in Unity (John 17:1-11)
Prayer for the Church (John 17:20-21)
Execution (John 19:5-6)
Woman, Behold Your Son (John 19:25-29)

File 16

Acts (title card only)

File 17

Romans

I Heard the Preaching of the Elder (Romans 10:14-15)

File 18

I Corinthians
In God’s Garden (I Corinthians 3:4-9)
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II Corinthians (title card only)

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The Unbroken Line (Ephesians 2:19-22)
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Discerning the Urgent (Philippians 1:9-10)
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File 22
Colossians

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File 23
James

Wanted: Men of Action (James 1:16-27)
No Shadow of Turning (James 1:17)

File 24
I Peter

People of God – Yes! (I Peter 2:9-10)

File 25
I John

File 26
Jude

Clouds without Water (Jude 12)

File 27
Revelation

Challenge for the Church (Revelation 2:1-7)
The Bright Morning Star (Revelation 22:16)

BOX 26
Sermon Outlines on Church Bulletins, 1974-1983 and undated

File 1
November 9, 1947

An Angry Christ
Judean Newscast
Something Within
Ride On, Conquering King
Alone But Not Lonely
Route to the Kingdom
Victory through Christ
When Dreams Are Lost
Song of Triumph
The Upper Room: Place of Guilt and Grace
Beside the Still Waters
For His Name’s Sake
The Valley of the Shadow
Formula for Acceptable Religion
Christmas Speaks to the Twisted Age
What Manner of Men?
Advertisement for the Divine
On Becoming God’s People
The Perils of Piety
The Creative Crisis
On the Profession of Our Faith
Youth and the Challenge of the Church
Worship and the Stewardship of Singing
Toward the Feminine Potential
The Myth of Neutrality

File 2
January 2, 1966 – November 27, 1966

Strength to Match Our Days
The Tragedy of Unreadiness
Cry from the Streets
Pious Perjury
The Christ of Experience
The Lord God Omnipotent Reigneth
There Will Be a Tomorrow
The Gospel According to Mothers
Language of the Days
The Harsh Side of Love
Loving the Unlovely
The Right Kind of Radical
Quest for Moral Stability
Mixing Religion and Business
Beyond Bread
The Quest for Inner Unity
Songs of the Stars
Reflections of Departing Worshippers

File 3
January 1, 1967 – December 31, 1972

The Courage to Be Contemporary
Youth and the Issues of Religion and Race
Hold On!
When Man Has Reached His Extreme
Bearers of the Light
Thy Name to Sing
The Tragedy of the Unexcited
Towards Valid Priorities
When Hope Rides on Fragments
Discerning the Urgent
Love and Fire
Voice of Authority
Reconciliation: Man Size Job
One Body…One Spirit…One Hope
Hope in Swaddling Clothes
Beyond the Tears
Great is the Lord
Dare to be Different – When Necessary
The Devil Tried to Make Me Do It
1972: Light and Shadows

File 4  January 7, 1973 – March 24, 1974

And He Shall Be Like a Tree
King’s Way
Towards Stubborn Expectancy
From Tears to Joy
March on Fear
The Tragedy of Counterfeit Wisdom
The Unfading Light
The Primacy of Surrender
If This Be of God
A New Day and a New Song
To Be the Church in Critical Times
The Christmas Dream
To Seek and to Find
At This Point in Time
God is Here – Let’s Celebrate
When God Walks
To Be Known of God

File 5  May 5, 1974 – September 21, 1975

Agenda for the Condemned
Woman, Behold Your Son
Unhealed Wounds
Forecast – Partly Clear
Life Before Death
When the Best Men Flee
Your Son Shall Live!
Yes, Lord!
A Joyful Noise – In Times Like These!
The Tragedy of Saying No to God
Journey to Christmas and Beyond
The Waiting Game
The Religion of Gratitude
Plea of a Zealous Mother
The Answer, My Friend, Is Blowing in the Wind
Good News for Difficult Times
Human Crisis and God’s Timetable
The Voice of Authority in Troubled Times
The Healing Touch
Transcending the Barriers

File 6  October 5, 1975 – December 26, 1976

Something Old for the New
The Bright Morning Star
Out of the Past with Pride
Out of the Past with Pride – Into the Future with Hope
Trumpet of Conscience
Faith and Fortitude for the Future
Man Wanted
God’s Call for Action
Aglow with the Spirit
Life’s Critical Question
Cry of the Children
Who is Number One?
Unified to Face New Experiences Creatively
On Seeing the Wind
Whither Shall I Flee?
How to Love Life
Do!
The Extravagance of Total Commitment
The Challenge of Adversity
Towards the Restoration of Hope


The Ultimate March
The Mystery of the Weeds
The Unbroken Line
Legacy of Love
The Call and Response of Faith
To Cure the Paralysis
More Than Bread
To Be Sent Out to Preach
Stretch Out Your Hand
A Sense of the Vital
To Go Out in Joy
People of God – Believing
No Mighty Work
On Seeing Strange Things
And on Earth – Peace
On Discerning the Garbage
Directions for the Man of God
Deep is the Hunger
The Relevance of Mercy
How to See God
Tomorrow’s Hope Today

File 8
October 1, 1978 – September 30, 1979

Committed: To Witness, to Serve, to Love
The Starting Place
Charge to Youth
The Wilderness Experience
He Who Is Mighty
The Vital Promise!
From the Snare of the Fowler
Serenity
Love
Surrender
The Importance of Children
A Father’s Compulsory Burden
On Remembering Jesus
Linking the Generations
Faith’s Unsung Heroes
Keeping Life in Proportion
Now You Are God’s People
The Relevance of Mystery
Goal: Generation of the Upright
The Determined Journey
Assessment and Hope

File 9
October 7, 1979 – September 20, 1980

The Word of Power
The Blessing of Security
The Gift and Gifts of Christmas
Positive Reflection
Facing the ‘80s with Hope
Life’s Narrow Gate
Alternating Tides of Living
The Silence of Disappointment
The Silence of Defiance
The Silence of Wounded Love
The Silence of Dignity
The Silence of Death
When the Darkness Is As Light
A Faith to Bridge the Gaps
Divine Design and Human Disorder
Of Fish and Snakes – Challenge to Fathers
Turning the Upside-Down Right Side Up
If You Have Faith
No Sound of Weeping
Full of the Spirit and Wisdom
Let the People Say Amen


To Touch the Sacred Fire
If the Lord Is with Us
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On Being Less Than God
Hallelujah
When the Angels Went Away
Voice From the Mountain
To Gather the Young
Transgressor’s Shame
Cry of the Children
The Flowers Appear
If God Is For Us
There is a Lad Here
Our Family in the Faith
For By Your Word
When the Light is Darkness
The Word of God is Unbound
Called to Maladjustment
Treasures New and Old
The Divine Assignment

File 11  October 18, 1981 – March 14, 1982

When Loyalty Is Tested
The Futility of Anxiety
Failure of the Successful
The Anger of Love
Custodians of the Mystery
Prayer for the Church
The Divine Trailblazer
Tampering with the Eternal
Following the Good Example


The Persistent Cry of Human Need
Toward the Dawn
Cry for the Children
How Do You Grow?
A Vital Faith for an Uncertain Tomorrow
When the City Was Stirred
Divine Peace and Human Security
Celebrate Christ’s Church
And Yet They Sang
The Sound of Silence
File 13  Sermon outlines by others, 1961 – 1963
Outlines of KMS’s sermons by others

Outlines of KMS’s sermons by others

File 15  Sermons titles by KMS, 1966 – 1976
List of Sermon Titles, 1966 – 1976 (incomplete)

A Doorway to Bible Appreciation, undated

BOX 27  Sermons, Addresses, Lectures, undated. Arranged alphabetically.

File 1  Authority Meets Power
The Black Church Applying the Gospel
Black Religious Leadership: Nannie Helen Burroughs
Black Religious Leadership in Theory and Practice
Brotherhood – The Need in This Hour
Challenge to Christians
The Changing Role of Women in the Church
The Church and Christian Personality
The Church of Lighted Lamps
Consecrated Through Faith
Consecrated Through Prayer

File 2  Creative Disruption
Divine Intention and Human Failure
The Divine Transfusion

File 3  Emancipation: From Myth to Reality
Evangelism and the Social Crisis
Every Day Will Be Sunday
The Fragrance of Death
Free at Last! Free at Last!

File 4  Hope in the Midst of Crisis
Howard Thurman’s Legacy to Progressive Religious Thought
If God Is For Us
If Darkness Is the Only Light
Implications of the Liberating Gospel for Us and Others in a World of Radical Social Change: Individual Conversion or Institutional Social Change
The Integrity of the Question Mark
Introduction to *God’s Bad Boys*
Job

File 5  Legacy of Power
File 6
Lest Our Feet
Let’s Pretend
The Liberating Gospel and the Exclusive Practices of Christian Communities:
Problem and Challenges for Western Missionary Enterprise
Life’s Creative Search
Man: A Refuge – A River – A Rock
The Misfits
Moral Dilemmas in College Life

File 7
Music for the Service of Worship
Music in the Church
Obedience
The Pastor as Prophet
The Pastor Magnifying the Role of the Layman

File 8
Personality, Prejudice and the Meaning of Negro (Black) Identity
Perspectives on the New Religious Right
The Place of Missionary Education in America
Preaching and Social Crisis: An Overview

File 9
Progress: Danger and Hope
Prop Me on Every Leaning Side (Romans 7:13-24)
The Prophet in Ebony
The Relevance of Soul Power
The Relevant Folly
Religion and the Black Elderly
A Religion That Does Things

File 10
Salvation: Our Failure and Challenge
The Sermon on the Mount: The Revolutionary Teaching
The Struggle for Equality Then and Now
The Stuff We Use

File 11
There Appeared a Star
They Call It Good Friday
Though Dreamers Die
Thy Kingdom Come

File 12
Time Is Winding Up
Time Marches On
To Be a Person of Integrity – Job

File 13
Today’s Youth in the Quest of Spiritual Values
Toward a More Consecrated Youth
We Seek a City
The Western Missionary Enterprise and the Third World: Problems and Challenges

File 14
What Has the Negro to Be Thankful For?
When Jesus Went Downhill
The Wisdom of Becoming a Fool

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Worship and Worry
A Young Matron’s Prayer

Manuscripts

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<td>Social Crisis Preaching, The Relevance of Structure</td>
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<td>Social Crisis Preaching, Perception</td>
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<td>Social Crisis Preaching, Relevant Papers</td>
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<td>Social Crisis Preaching, Corrected Copy</td>
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<td>Social Crisis Preaching, Mercer University</td>
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<td>7</td>
<td>Pursuit of a Dream (The Nashville Story), incomplete. Outline, drafts of chapters.</td>
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<td>10</td>
<td>Church-Related Instructional Booklets written or edited by KMS.</td>
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Accent on Youth
Organizing the Church for Christian Education
The Work of Church Officers

**BOX 29**

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Let Us Meditate
Thanks for Our Bible
The Young Adult (International Sunday School Lessons, Ages 25-35), edited by KMS.

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<tr>
<td>2</td>
<td>Poems by KMS</td>
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Blacks and the Bicentennial: A Response
Prayer for a Technological Age
Song in the Night
Untitled (Subject: the birth of Jesus)
A Negro’s Prayer
Elegy (written in a college library)
Ever Faithful
I’m a Pest (or Am I)
Friendship
Dedication
To Carry on a Love
The Age-Worn Mill

Short Stories by KMS
Whom My Soul Loveth
Untitled (Subject: a lynch mob’s search for a Negro)

Music Manuscripts

Trusting
Sweet Peace
Untitled Music

Fillers from KMS

Notes, Drafts, Outlines, undated. Arranged alphabetically by title.

File 3
The American Negro: A Profile
And Yet… (2 versions)
Angels in the Wilderness
Annual Address of Kelly Miller Smith, President, National Conference of Black Churchmen, 1980
Axiomatic Statements on the Black Church and Political Possibility

File 4
Belief in Life
Beyond the Turtledoves
The Black Church: Vehicle for Total Liberation
The Black Church: What and Why?
The Black Church and Politics: An Introductory Statement
The Black Church as the Social Cosmos
Black Community Forum Press Statement
Black History in Capsule
Black Muslims
The Black Power Ideology: Relevance and Problems
Black Reconstruction
Black Religious Leadership in Theory and Practice
Blowing in the Wind

File 5
Challenge of the Pastoral Ministry
Change and Continuity
Cheers, Tears and Jesus
Christ: The Hope of Reconciliation

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Comment: KMS (Subject: Martin Luther King, Jr.)
Consecration through Bible Study
Contemporary Local and National Problems from the Perspective of Religion
The Courage to be Contemporary
Cry for a Healing Agent
Dedicated to Keeping the Faith
The Difference God Makes, or God Makes the Difference
Outline of Speech for East End Baptist Church Banquet for Scholarship Program
Educate to Liberate
Education for Black Religious Leadership
11th Annual Freedom Fund Banquet Scroll of Deceased Civil Rights Leaders of the Sixties
Elusive Dreams
Equip Yourselves Like Men, Be Strong
The Ethical and Moral Dimensions of Contemporary Social Problems

File 6
Evangelism and the Social Crisis
Evangelism: Retrospect and Prospect
Every Day Will Be Sunday (4 versions)

File 7
Faith and Order in Bangalore: 1978
Faithfulness to Truth
First-Hand Religion
Flaunting the Particular Presence of God
A Friend at Midnight
From the Pastor’s Pen
God’s Placement Program
God with Us
The Gospel of Deliverance
Guilty!
Helping Each Other Walk Together
His Story in Our History
Honor Thy Mother
How Prayer and Faith Can Help a Stroke Victim
How to Read and Study the Bible
If You Have Faith
Inquiry: Black Religion
Inquiry in Black Religious Experience
If There Is Any Excellence
The Informed Witness
The Inward Journey
Journey into Fulfillment
Journey to the City of Fulfillment

File 8
Legacy of Power
Let Earth Receive Her King (3 versions)
Let Fisk Speak!
Let’s Get Out of Babylon
The Liberating Gospel and the Exclusive Practices of Christian Communities: Problems and Challenges for Western Missionary Enterprise
Life before Death
The Long Black

File 9  McCall Memorial Lectures
Ministry in the ‘70s
The Misfits
No Requiem for the Church

File 10  Observations of the Bible as a Whole
Office of Black Church Relations
On Being Crucially Aware
Our Father
The Pastor as Prophet and Preacher
The Pastor as Prophet
Paul’s Rhetorical Question
People of God – Committed!
Perspectives on the New Religious Right
Political Authority and Divine Power
Politics of the New Religious Right
The Powerful and Challenging Presence of Children

File 11  Prayer
Preach the Word
Preaching and Social Crisis
Preaching and Social Crisis: An Overview
Precious. Save.
The Principle of Nonviolence in the ‘80s
Problem Area Number 1: What Ought I Do?
Project Equality: Toward Justice and Opportunity in Employment
Prop Me Up on Every Leaning Side
The Prophet in Ebony

File 12  The Quest for Jesus
Racism
Racism and the Black Church
Rattling the Chains
The Reconciling Word
Religion and the Retired
Resolution on Human Rights
Response to the National Council of Christians and Jews Award
The Responses of National Baptist Churches to Major Changes in Society in the
Last Two Decades and the Responsibility of the Writers of Curriculum Materials
for Sunday Schools
The Role of Religion in Social Change
Roses and Gold
A Rumor Is Going Around
Severe Weather Warning
Spiritual Medicine and Physical Religion
The Shape and Character of the Ministry in the ‘80s
Social Sensitivity of Early Church Fathers
Soul Power
The Speaking Symbols
Statement to Leadership Nashville
Strides toward Freedom
The Struggle for Equality: Then and Now

File 13
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Thank God for the Church
Thanks for Our Bible
Theological Dilemmas of the Oppressed
There Is Hope – Right Directions
There’s Good News Tonight
These Twenty Three Years
They Call It Good Friday
Third Testament
Third World and Black Americans
This Day in History
Thoughts on Black Theology
Till Victory Is Won
A Time for Dreaming
Time is Winding Up
When Hope Unborn Had Died

BOX 30

File 1
To Be a Person of Integrity
To Gain a Good Standing
To God Be the Glory
To Salvage and Pursue the Dream
Today’s Youth in the Quest of Spiritual Values
The Translucent Darkness
The Unbroken Line
Vanderbilt University Conference to Discuss Black Minister/Church in
Community Action
Watch Ye, Stand Fast
You Are an Antagonist – So What?

File 2
Notes (reference material); Acts - Documentation

File 3
Notes (reference material); Evangelism - Lift

File 4
Notes (reference material); Martin - Myth

File 5
Notes (reference material); President - Witness

File 6
Drafts, untitled, undated

File 7
Miscellaneous notes, outlines (untitled, undated)

File 8
Miscellaneous notes, outlines (untitled, undated)

Lectures by Others
File 9  Anderson, R.S. – Coles
File 10  Cone – Elam
File 11  Felder - Hodgson
File 12  Jackson – King
File 13  Laird – Lynn
File 14  Marbury – Moss

BOX 31

File 1  Nelson – Rowan
File 2  Searcy – Sye
File 3  Taylor – Vivian
File 4  Walker – Wright, Jerome I.

Church Records, Bulletins

Mount Heroden Baptist Church, Vicksburg, Mississippi

File 5  The Mount Heroden Journal
       Bulletins, 1946 – 1950 and undated

Antioch Baptist Church, Cleveland, Ohio

File 6  Antioch Baptist Church, 1963
File 7  Antioch Baptist Church, 1963
File 8  Antioch Baptist Church, Records
       Constitution
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File 9  Antioch Baptist Church, Records
File 10  *Antioch Speaks* (newsletter), September – December 1963

First Baptist Church, Capitol Hill, Nashville, Tennessee

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**BOX 32**  First Baptist Church, 1963 – 1973
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File 3  September 5, 1965 – December 19, 1965
File 4  January 9, 1966 – December 6, 1966
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**BOX 33**  First Baptist Church, 1973 – 1976
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File 17  March 4, 1979 – April 8, 1979
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Black Chaplains in the Navy
The Black Coalition for 1984: The People’s Platform
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Black Perspectives on State-Controlled Higher Education: The Tennessee Report, by Reginald Stuart
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Black Student Fellowship
Black Studies
The Bulletin (The Center for the Study of Southern Culture and Religion), Summer 1978

File 4
Chautauga ‘72
The Challenge of Peace: God’s Promise and Our Response (A Pastoral Letter on War and Peace, May 3, 1983, National Conference of Catholic Bishops)
Child Sexual Abuse (Church Education Project)
The Children’s Corner
Choose Life So That You and Your Children May Live (International Religious Convocation for the 2nd United Nations Special Session on Disarmament, 1982)
Christian Economics (Christian Freedom Foundation, Inc.)
Christian Education Info (newsletter), March, April, May 1982
Christian Vocations: A Harvest for Fruitful Living (School of Religion, Virginia Union University)
Christianity and Crisis (The Black Church: A Special Double Issue, 1970)
Church Educator, July 1978
Church Management Seminar, June 14-18, 1976
The Citizen
Clark Clarion (Clark Memorial United Methodist Church)

File 5
Cleveland Music School Settlement, Catalog for 1963-1964
Communicade (The Black Newspaper, Rochester, New York)
Community, October 1963
Conference in Solidarity with the Liberation Struggles of the Peoples of Southern Africa, October 9-11, 1981
Convergence (Atlanta Theological Association, 1974)
Convocation of Faith’s Hymns
Courage in Action in Clinton, Tennessee, by Wilma Dykeman and James Stokely
Crisis
Crop News
The Cumberland Presbyterian, May 1, 1983

File 6
...Dedicated to the Proposition… (Editorials from The Chronicle, Pascagoula, Mississippi), by Ira Harkey
DHS Journal (Department of Human Services)
Disarmament: A World View, by Jerome Davis (announcement of the work)
Dispatch from Jerusalem (1983)

File 7
East Nashville Cooperative Ministry
Economic Opportunity Action, February 1966
Ecumenical Christian Centre News

File 8
Elder Care Home Health Service, Inc.
The Emancipator, September 1952
Emerging Trends (Princeton Religion Research Center)
Epic
Equal Pay Under the Fair Labor Standards Act as Amended in 1966
Esalen Programs

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Essence of Being, by Alberta D. Shipley
Eureka Easter Recitations
Everything You Always Wanted to Know About Southern Africa But Didn’t Know How To Ask, by Monica E. Pree, 1979

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Level I: God Needs Our Work
Level II: God’s Family Serves Others
Level III: Who Am I? Who Are My People?
Faith Unlimited Civic Club
Fannie Lou Hamer and the Struggle for a Humane World, by Donald Szantho-Harrington

File 2
Fellowship House Newsletter
The Fellowship of Reconciliation
The Fifth Commission
First Baptist Church, Inc., North Brentwood, Maryland (70th Anniversary), August 1976
First Baptist Church, North Tulsa (an edition of Tulsa Herald), November 2, 9, 1973
First World, January/February 1977, March/April 1977

File 3
Florida Memorial College: 1981 President’s Report
For a World Split in Two
Forty Acres and a Mule (Emergency Land Relief Fund)
Freedomways, Fall 1962

File 4
God’s Mission in the Congo
God’s People Living with Promise
The Gospel According to St. Luke
Growing into Christ
Guidelines for Avoiding Bias

File 5
Harvard Medical School Health Letter
Have You Considered the Christian Ministry? (Hood Theological Seminary)
Health Care of the Elderly: A Challenge to Medicine (flyer for conference)
Health Security News (Committee for National Health Insurance)
Hilton Hotels (Presents Articles of Lasting Interest for Business and Professional People)
Historygram (Metropolitan Historical Commission)
The Holocaust and Moral Society
Home Life, Summer 1963
How, July 1968
How Well Do You Support Your Minister? A Guidebook for All Local Churches

File 6
ICARIS (International Campaign against Racism in Sport)
Indiana Black Expo ’83, Calendar of Events
Indiana Pastors Conference, 1981
International Platform Association
Israel

File 7
Journal of Black Studies (brochure)
Journal of Stewardship, 1975

File 8
Knights of Pythias Ritual

File 9
Liberation and Unity, A Lenten Booklet for 1983
Life Special Issue: Christianity
Lunch–Counter Desegregation in Winston-Salem, North Carolina, by Clarence H. Patrick, July 25, 1960

File 10
Manitou Cliff Dwellings
A Matter of Honor
Mem-A-Gram (Tennessee Governor’s Committee on Employment of the Handicapped), January 1966
Methodist Student Movement Regional Leadership Training Conferences, by Everett Tilson
Metropolitan-Rural Development for Equal Opportunity, by Benjamin F. Payton, Spring 1966
Middle Tennessee Key to Better Viewing, February 1966
The Minister and the Christian Church (Report of Summer Seminar, Virginia Union University), 1965
Montgomery County Government
Muhammed Speaks
My Beliefs and My Associations Are None of the Business of This Committee: How Legislative Inquisitions Stifle Integration and Social Progress

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Nashville Black Calendar, 1983
Nashville Housing Authority (Housing for the Elderly)
The Nation Yet To Be, by James Armstrong
The Nation’s Prayer Call

File 2
The National Assembly’s Report from Washington, July 28, 1970
National Black Evangelism Association
National Interfaith Coalition on Aging Information
National Ministries in Building Through Love
National Urban Coalition Eleventh Anniversary Program, May 23, 1979
The Negro in America, by Maxwell S. Stewart
The New Day, February 3, 1938
No Greater Service (Navy Chaplain’s Corps)

File 3
NOW (Black Methodists for Church Renewal), 1979-1980
Now I Am a Christian, by Alfred Stanaway

File 4
Oberlin: We Are
The Old Testament Prophets, by E.W. Heaton
Our Mission in the Changing Neighborhood (The Transitional-Community Church: A Study Group Report)

File 5
Paradise Baptist Church Annual Report, 1964
Partners in Ecumenism Newsletter, 1983
Peace Sabbath: A Weekend of Worship and Witness
Personal Christianity, February 1966
A Petition for Clemency (Braden Clemency Appeal)
Phyllis Wheatley Home

File 6
Preparation for Ministers of Black Liberation (Boston Theological Institute)
Progressive Periodical Directories

File 7
Protestant Church Buildings and Equipment, May 1963
Providence Baptist Church Official Souvenir Program, Dedicatorial Ceremonies, Monrovia, Liberia, July 18, 1976
Public Forum on Tennessee’s Legislature: The Voice of Tennesseans
Pulpit Helps
Put Your Faith to Work Every Day (Religion in American Life)

Pub

File 8
Public Affairs Pamphlets -- B-H

Building a Marriage on Two Altars, by Elizabeth and William Genne
Drug Abuse and Your Child, by Alice Shiller
Drug Abuse: What Can Be Done? by Jules Saltman
Drugs – Use, Misuse, Abuse: Guidance for Families, by Margaret Hill
Health Care for the Adolescent, by June V. Schwartz, M.D.
Help for Your Troubled Child, by Alicerose Barman and Lisa Cohen
Helping the Handicapped Teenager Mature, by Evelyn West Ayrault
Helping the Slow Learner, by Millard Bienvenu, Sr.

File 9
Public Affairs Pamphlets -- H-P

Homosexuality in Our Society, by Elizabeth Ogg
Independent Living: New Goal for Disabled Persons, by Irving R. Dickman
Mates and Roommates: New Styles in Young Marriages, by Eda J. LeShan
Motivation and Your Child, by Alicerose Barman
The New Alcoholics: Teenagers, by Jules Saltman
Parent-Teenager Communication: Bridging the Generation Gap, by Millard J. Bienvenu, Sr.
Parents and Teenagers, by Margaret Hill
Preparing Tomorrow’s Parents, by Elizabeth Ogg

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The Rehabilitation Counselor, by Elizabeth Ogg
The Rights of Teenagers as Patients, by Theodore Irwin
Sensitivity Training and Encounter Groups, by Elizabeth Ogg
Talking It Over Before Marriage, by Millard J. Bienvenu, Sr.
Talking to Preteenagers About Sex, by Sadie Hofstein
To Combat Child Abuse and Neglect, by Theodore Irwin
Unlocking Human Resources: A Career in Social Work, by Patricia W. Soyka
VD: Epidemic Among Teenagers, by Jules Saltman

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Public Affairs Pamphlets -- W-Y

What About Marijuana? by Jules Saltman
What to Expect from School Counselors, by Margaret Hill
Woman’s Changing Place: A Look at Sexism, by Nancy Doyle
Women’s Rights: Unfinished Business, by Eleanor Flexner
You and Your Alcoholic Parent, by Edith Lynn Harnik

File 3
Race and the Eighties, by Paul Cox, 1980
Reading is Fundamental: Action for Change
Reaganomics (Full Employment Action Council)
Religion at Furman
Religion in American Life Flyers:
   The Art of Worship
   The Gift That Takes a Lifetime to Make...
   Something to Remember, by Carlos P. Romulo
   Thanks: Giving, Living

File 4
Resources for the Black Church
Restoration (Bedford-Stuyvesant Restoration Corporation), Spring 1983
Rethinking Human Rights (Emory University Symposium), 1982-1983

File 5
SALT 72 (1972 Christian Life Seminar Proceedings)
The Schomburg Collection
Senate Bill No. 1248
Senior Sentinel, February 1982
The Sentry (Official Handbook, Mount Zion Baptist Church, Nashville)
Shawplan (Catalog of Shaw University), 1969-1970

File 6
Singing Children of the Church for Junior Choir, by Rob Roy Peery
Smoke Signals (Bacon College), Spring 1984
Smoke Signals (Middle Tennessee Council, Boy Scouts of America)
So You Tried It Before...(Christian Workers Association, Trevecca Nazarene College)
Social Action Newsletter (Department of Church in Society, Disciples of Christ), Spring 1980
Sojourners (Fannie Lou Hamer, Prophet of Freedom), December 1982
Something of a Faith: A Brief History of Mary Holmes Junior College, by Helen E. Pfeifer, 1967
South Today: A Digest of Southern Affairs, September 1972, November 1972

File 7
Southern Africa Media Center
Southern Patriot (Southern Conference Education Fund)
Southern Society of Anatomists Program, October 26-29, 1977
St. James Academy for Parish Clergy, Summer 1974
Studies in Jeremiah (Continuing Theological Education Mini-Conference, The Southern Baptist Theological Seminary), October 1981
A Study of Black Self-Help, by Willia L. Pollard
Summer Science Program Report, 1983-1984

File 8
Revival! By Eleanor Dickinson and Barbara Benziger
Riverside Church Disarmament Program, 1981
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Target (East African Venture Company, Publisher), November 1971
Task Force on Urban Problems, Reading and Advisory Committee Report, December 15, 1980
File 2  
*The Tower* (Austin Peay State University English Department), 1970
*A Time for Action: A Handbook for Establishing State and Local Human Relations Machinery*
*Timmy’s Books about Church*, by Larraine Wells
*To Set at Liberty...* (Virginia Union University School of Theology Catalog), 1976-1978

File 3  
*The Unchurched American* (The Princeton Religion Research Center), 1978
*United We Build...* (Mount Zion Baptist Church)
*Voice of the Plantation* (General Motors Revolutionary Union Movement), September 1971

File 4  
*Want to Help: It Won’t Cost a Cent* (Operation Green Power)
*Washington Memo* (Planned Parenthood), 1981
*Where Does the Butterfly Go When It Rains?*, by May Garelick
*White Rock Baptist Church* (Proposed Human Relations Institute)
*Who Is the Good News in Your Life?*
*WHY* (National Committee to Abolish the Un-American Activities Committee)

File 5  
*Within Our Reach* (Report of the Commission on Goals for Higher Education in the South)
*Witness-Give-Go* (America for Christ Offerings), February 27, 1966
*Wonderful Saviour: An Easter Service for the Church School*
*The Workers Defense League, 1936-1963*
*World Parish* (international Organ of the World Methodist Council), September 1980

File 6  
*Your Church*, 1963, 1964
*Zion Baptist Church Directory* (Cincinnati, Ohio)

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File 8  
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File 7  Accent on Youth, undated
File 8  Adam Clayton Powell, Jr., Lecture, undated
File 9  Address Delivered to the Annual Convocation of the National Conference of Black Churchmen, 1979
File 10  And Now We Come to the End of Passion Week, Sermon, undated
File 11  Annual Address Delivered to National Conference of Black Churchmen, 1980
File 12  Address Delivered During Conference on Black Religious Leadership and the Needs of the Black Community, edited and compiled by Smith
| File 13 | Black Church Administration, Lecture, March 17, 1977 |
| File 14 | The Black Church and Contemporary Social Problems, Lecture, undated |
| File 15 | The Black Church and Current Family Issues, undated |
| File 16 | The Black Church and Politics, undated |
| File 17 | The Black Church and Politics: An Introductory Statement, undated |
| File 18 | The Black Church and the Education of Blacks, Presented to Seminar on Religion and Society in the Black Experience, 1978 |
| File 19 | The Black Church Applying the Gospel, undated |
| File 20 | The Black Church in America, Lectures, February 7, 1972 – April 15, 1980, undated |
| File 21 | The Black Church in the U.S.A., Lecture, November 25, 1975 |
| File 22 | Black Church Studies at Vanderbilt, undated |
| File 23 | The Black Church: What and Why?, undated |
| File 24 | The Black Churches: A Surrogate World, undated |
| File 26 | The Black Pastor as Community Strategist, Lecture, March, 1972 |
| File 27 | The Black Pastor in the USA, Lectures, September 15 – November 25, 1981 |
| File 28 | The Black Pastor Is a Leader, Lecture, undated |
| File 29 | Black Religion, Lecture, February 1, 1973 |
| File 30 | Black Religion in Nashville, undated |
| File 31 | The Black Religious Experience, Lectures, September 16, 1970, undated |
| File 33 | The Challenge of the New Right, undated |
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|         | Inquiry Into the Night, August 20, 1972 |
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|         | On Being Better than the Rest, August 22, 1972 |
|         | Prop me on Every Learning Side, August 23, 1972 |
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File 3  Civil Law and the Moral Obedience of Martin Luther King, Jr., Lecture, undated
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File 5  Contemporary Black Religion Leadership, 1974
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File 7  Critique of a Sermon: The Voice of a Prophet, undated
File 8  The Current Racial Crisis, Lecture, October 7, 1968
File 9  Dare We Thank God for the Church Today?, Speech, undated
File 10  Ecumenical Witness, 1972
File 11  The Eschatology of the Nation of Islam Reflects the Social History of the Black Man in America, undated
File 12  Ever Day Will Be Sunday, undated
File 13  Faith for the Future, Article, September 1982
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File 15  From Dream to Reality, 1971
File 16  The Future of Theological Education, undated
File 17  The Haddox Situation, Lecture, February 11, 1974
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File 21  The Implications of Jonestown for the Black Church, Speech, undated
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| File 26 | The Liberating Gospel and the Executive Practices of American Christian Communities: Problems and Challenges for Western Missionary Enterprise, undated |
| File 27 | Logical Patterns (Based on Baird), Lecture, December 16, undated |
| File 28 | A Message to the Churches from Oakland, undated |
| File 19 | Microphones Messages, Nine Radio Sermons, 1949 |
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| File 31 | Ministers Addressing the Issues of the Eighties: A Challenge for Social Responsibility, undated |
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| File 37 | Organizing the Church for Christian Education, undated |
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| File 39 | Papers and Comments, Racism, Racists and Theological Education, edited and compiled by Kelly Miller Smith, undated |
| File 40 | The Pastor as Prophet, undated |
| File 41 | Preaching and Social Crisis, Lectures, October 7, 1968 – March 17, 1982, undated |
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Gandy, Ella L., “Such as I Have,” 1970


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